



## Maintenance Exchange / Caring For County Courthouses

**October 4, 2018**

Knight Museum & Sandhills Center  
908 Yellowstone Avenue  
Alliance, Nebraska

**8:00 a.m. Registration**

**9:00 a.m. Welcome & Announcements** – **Jon Cannon**, NACO Deputy Director and **Jerry Berggren**, Berggren Architects

**9:15 a.m. Community College Support & Role Through Continuing Education** – **Robyn Iossi**, Western Nebraska Community College, Alliance Campus Director

309 Task Force – **Doug Hanson**, Administrator of the Nebraska Task Force for Building Renewal

**10:00 a.m. Break**

**10:30 am. Breakout Sessions**

**Maintenance Staff**

Safety for Custodians – OSHA Requirements – **Jason Stratman**, MBA, PhD, Education Director, Regional West Health Services

**Board Members**

When Is It Time To Stop Fixing & Replace – **Dan Schinstock**, PE, Engineering Technologies, Inc. - Mechanical & Electrical Building Solutions

**12:00 p.m. Lunch & Keynote Address** – **Bonnie McDonald**, President & CEO, Landmark Illinois – Restoration and Economic Impact



## AGENDA (CONTINUED)

1:15 p.m.

### Breakout Sessions

#### Maintenance Staff

Fire Safety – **Pat Gould**, Nebraska Fire Marshalls Office – How Planning Can Help Your Safety, Security & Cost Savings

**Doug Gillespie** – DHHS Program Manager at the Nebraska Department of Health & Human Services – Lead Based Paint, Mercury, Asbestos, Radon & Clean Air Concerns

What's Your Problem? – An Open Discussion to Share and Exchange Ideas About Specific Issues in Your Buildings – Led by **Dan Johnson**, Saline County Maintenance

#### Board Members

What's Your Problem? – An Open Discussion to Share and Exchange Ideas About Specific Issues in Your Buildings – Led by **Tim McDermott**, Former County Commissioner & Current Saline County Administrator

Low Voltage System Infrastructure Planning Considerations– **Pat Kelly & Taylor Arment**, Alvine Engineering

3:00 p.m.

**Afternoon Break** at Knight Museum

### **Move to Box Butte County Courthouse**

3:30 p.m.

**Joint Session & Tour** of Box Butte County Courthouse

3:45 p.m.

**Best Practices in Box Butte County** – Tour conducted and narrated by Box Butte County Board Members, Chairperson **Mike McGinnis**, **Susan Lore** and **Doug Hashman**

5:00 p.m.

**Wrap-up & Comments** for Continuing Workshops – **Jon Cannon**, NACO Deputy Director and **Jerry Berggren**, Berggren Architects

*This Workshop Has Been Provided In Cooperation With Western Nebraska Community College  
& With Financial Support from Eakes Office Solutions*